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EPISCOPALIANS' CHURCH HEALING

"Clinics" Held by Boston Rectors Described by Former Indianapolis Woman—"Mrs. Eddy Has No Monopoly," They Say.

MODERN MYSTICS AND MODERN POSITIVISTS

Creeds of All Sorts Flourish in City Which Puritans Founded, and Show that Religion is More Vital There Than in Most Other Cities.

[By May Wright Sewall.]

When Harriet Martineau visited the United States, she found that American women pursued religion as a pleasure; that with them attendance upon sermons and other religious services took the place of the opera, the theater and society in more cultivated communities, and that the most intelligent were still under the domination of a religious austerity that prevented them from attendance upon the theater, which, consequently was in a low condition; but she admitted that ordinary social diversions were not missed by people with whom the exercise of religion had become a habit.

Perhaps it is due to the persistence of habit that in the life of Boston one finds religion still playing a part to which one is unaccustomed in other American cities. Bostonians have an avidity for the "new" and are possessed of a highly trained ability to listen. ...

WHERE "HUNYAKIA," THE LAND THAT SENDS A MEDLEY OF STRANGE TONGUES TO INDIANAPOLIS, IS SITUATED

About 7,250 Alien "Common Laborers" in the City, But Only 5,200 Who Can Be Properly Classed as "Hunyaks"—Others Are Italians.

THE geography class of a public school was reciting its lesson. Little Willie, thirsting for knowledge, held up his hand and asked the teacher what appeared to be a simple question:

"Where is this Hunyakia where the Hunyaks come from?"

"Why, Willie," the teacher said, with a knowing, condescending smile, "it is, er-er, huh, er—I think, that is—somewhere over in Europe," and she hurried to ask Eythyl to describe the river Limpopo.

"But," insisted thirsty Willie, "it ain't nowhere in Europe nor nowheres else in no geography. Sister can't find it nowheres in the dictionary. Father says it ain't in the big Atlas at home and mother can't find it nowheres in the Encyclopedia Britannica, in the Encyclopedia Universale or the Book of 5,000 Facts down at the library."

"Willie, Willie, you must be more careful of your grammar; do you not know that when you use two negatives as you have been using that you make a positive? Now, Eythyl, proceed—the Limpopo."

Not on Atlas or in Encyclopedia.

No—the land of Hunyakia from whence the Hunyaks come is not in the good old geography that gives us so distorted an idea of the earth. It is not tabbed in the dictionary, it is not in the Atlas or in the Encyclopedia; not in any of them any more than is "Yankiana," "Canuckia" or "Dagonia," those lands of the well-known "Yank," the "Canuck" or the "Dago," ...

CROATIANS IN FRONT OF A GEORGIA STREET HOUSE IN WHICH 77 CROATIANS LIVE

FROM NORTHERN GREECE

GOOD NATURED SERVIANS IN NATIVE COSTUMES

SLOVENIAN AMERICAN-LIKE HOMES IN HAUGHVILLE

THE SECOND GENERATION IS PROMISING

THE SLOVENIAN'S CHURCH IN HAUGHVILLE

WEST STREET MACEDONIANS IN NATIVE COSTUME

Good-Natured Class of People Who Resent the Derisive Name That Has Been Given Them—Kingan's Hill Known as the Local "Hunyakia."

any of the others. They do not work in factories, but, like the Macedonians, prefer railroad work.

The Macedonians are the most numerous of the foreigners in the Indianapolis "Hunyakia." They number fully 2,000 and center around their coffee houses in West street just below Washington. A very large percentage of the Macedonians have good educations.

Bulgarians and Roumanians.

Living in very close relationship with the Macedonians are the Bulgarians. In fact, they are so close together it is difficult to enumerate them separately as the Macedonians are likely to say they are Bulgarians and the Bulgarians say they are Macedonians. The 2,000 indicated as Macedonians, therefore, cover both. A few of the Macedonians and Bulgarians work in the Kingan plant and a few are in the factories in Haughville, but, like the Albanians, they drift to railroad work, and some of them are in the Brightwood railroad center.

The Roumanians are a different lot, numbering about 1,000, and, as a rule, ...

TO PRESERVE OUR GREAT RESOURCES

Coming Conference at Washington is Attracting Wide Attention—Sessions to Be Held at the White House Covering Three Days.

WILL THE PEOPLE COME FORWARD AND CLAIM OWN?

Experts to be Heard—Clifford Pinchot Tells What will Come to Pass if United Action is Not Promptly Taken.

The Indianapolis News Bureau, 44 Wyatt Building.

WASHINGTON, May 9.—The list of speakers for the Governors' conference on natural resources, to be held at the White House, Wednesday, Thursday and Friday of next week, follows:

Prof. Emory R. Johnson, Philadelphia, "Navigation."

H. S. Putnam, New York, "Power."

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WET WEATHER GRUMBLINGS—THE COUNTRY CONTRIBUTOR

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